



NOTICE OF MEETING

RENO URBAN FORESTRY COMMISSION (RUFC)

DATE: WEDNESDAY, JANUARY 16, 2013 TIME: 4:30 PM
PLACE: PARKS MAINTENANCE OFFICE AT 2055 IDLEWILD DR, RENO, NV 89509

This agenda is posted at the following locations: CITY HALL 1 East 1st Street, MCKINLEY ARTS & CULTURE CENTER 925 Riverside Drive, EVELYN MOUNT NORTHEAST COMMUNITY CENTER 1301 Valley Road and WASHOE COUNTY LIBRARY 301 S. Center., PARKS OFFICE 2055 Idlewild Dr., In compliance with NRS 241.000 this notice has been posted on the official website for the City of Reno www.reno.gov

A time listed next to a specific agenda item indicates that the specific item will not be heard before that time – it does not indicate the time schedule of any other item. Items on the Agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The Reno Arts and Culture Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public Comment, whether on action items or general public comment, is limited to no more than three (3) minutes. The public may comment by submitting a Request to Speak form to the Chairperson. No action may be taken on a matter raised under this item until the item has been listed on an Agenda for possible action. Public comments on items for possible action may be made under the first Public Comment agenda item, or when the item for possible action is called, but not both.

We are pleased to make reasonable accommodations for members of the public with disabilities who wish to attend meetings. If you require special arrangements, please contact the PRCS Administration Office at 334-2013 or TDD 334-2589 prior to the day of the meeting.

AGENDA

- I Call to Order/Roll Call**
- II Public Comment – This item is for either any General Public Comment or any Action Item Comment and is limited to no more than three (3) minutes per person. Persons wishing to speak on any action item can do so now or when the item is heard, but not both**
- III Approval of Minutes November 28, 2012 (For Possible Action)**
- IV Liaison Report: Councilperson Jenny Brekhus**
- V Status Report and Discussion on the Following Old Business Items:**
 - a) Landmark and Champion Tree Brochure Update (For Possible Action)**
 - b) Report on Community Service Hours (For Possible Action)**
 - c) Discussion of Committee Assignments and Projects (For Possible Action)**
 - d) Fall Tree Walk Report (For Possible Action)**
- VI Status Report and Discussion on the Following New Business Items:**
 - a) Election of Chair and Vice Chair and Re-Appointments, Adams and Weber (For Possible Action)**
 - b) Nevada Landscape Association Conference & Trade Show on February 13th, 2013 (For Possible Action)**
 - c) Spring Home and Garden Show, April 5, 6 and 7, 2013 (For Possible Action)**
- VII Urban Forester Report: Steve Churchillo**
 - a) Field Operations Update (For Possible Action)**
 - b) Steve Churchillo elected to the Board of Directors beginning January 1, 2013**
- VIII Announcements not anticipated at the notice date**
- IX Set Date, Time And Agenda For The Next Meeting (For Possible Action)**
- X Public Comment – This item is for General Public Comment and is limited to no more than three (3) minutes per person**
- XI Adjournment (For Possible Action)**